



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corp  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000105918

**2. Name of Corporation** United Service Protection Corporation

**3. Street Address Principal Business Office:**

No. and Street: 260 INTERSTATE NORTH CIRCLE SE

City or Town: ATLANTA

State: GA Zip: 30339 Country: USA

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

999999

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO ENGAGE IN THE BUSINESS OF SELLING AND SERVICING EXTENDED VEHICLE SERVICE AGREEMENTS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | JOHN D LAUDENSLAGER                            | 260 INTERSTATE NORTH CIRCLE SE<br>ATLANTA, GA 30339 USA    |
| TREASURER | MICHAEL B SMITH                                | 260 INTERSTATE NORTH CIRCLE SE<br>ATLANTA, GA 30339 USA    |
| SECRETARY | JEANNIE AMY ARAGON-CRUZ                        | 11222 QUAIL ROOST DRIVE<br>MIAMI, FL 33157 USA             |
| DIRECTOR  | EMILY SNAPP                                    | 260 INTERSTATE NORTH CIRCLE SE                             |

|          |                     |                                                                 |
|----------|---------------------|-----------------------------------------------------------------|
|          |                     | ATLANTA, GA 30339 USA                                           |
| DIRECTOR | DANIEL LENCZNER     | 400 CARILLON PARKWAY, SUITE 300<br>ST. PETERSBURG, FL 33716 USA |
| DIRECTOR | JOHN D LAUDENSLAGER | 260 INTERSTATE NORTH CIRCLE SE<br>ATLANTA, GA 30339 USA         |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$0.0100            | 5,000.00                                              | 1                                                              |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of September, 2021 at 11:57:06 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JEANNIE AMY ARAGON-CRUZ  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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State of Rhode Island

**Department of State | Office of the Secretary of State**

**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

September 13, 2021 11:56 AM

A handwritten signature in blue ink, appearing to read "Nellie M. Gorbea", is written over a light blue circular watermark that matches the Seal of the State of Rhode Island.

Nellie M. Gorbea  
*Secretary of State*

