



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000033910

2. Name of Corporation The Young Men's Christian Association of Pawtucket, Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813990

4. Principal Office Address

No. and Street: 8 SUMMER ST.
LOWER LEVEL

City or Town: PAWTUCKET State: RI Zip: 02860 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED BY THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1893. TO PROVIDE YOUTH, FAMILY AND ADULT SERVICES IN HEALTH ENHANCEMENT, CHILDHOOD DEVELOPMENT, AND FAMILY SERVICES TO THE COMMUNITY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

SECRETARY	TIMOTHY REICHARDT	NARRAGANSETT BAY INSURANCE COMPANY, PO BOX 820 PAWTUCKET, RI 02860 USA
VICE PRESIDENT	MARK HOUSE	ENVIRONMENTAL STRATEGIES & MANAGEMENT, 474 BROADWAY PAWTUCKET, RI 02860 USA
PAST PRESIDENT	MARC DUPUIS	DUPUIS OIL, 401 WALCOTT ST. PAWTUCKET, RI 02861 USA
VICE PRESIDENT	BINTOU CHATTERTON	99 JAY ST. RUMFORD, RI 02916 USA
PRESIDENT	KEVIN BURNS	NAVIGANT CREDIT UNION 1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
TREASURER	BRIAN AZAR	NAVIGANT CREDIT UNION 1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
ASSISTANT TREASURER	EILEEN RYAN-SAEGER	CITIZENS BANK, 480 JEFFERSON BLVD. WARWICK, RI 02806 USA
PAST PRESIDENT	PETER BAZIOTIS MD	200 MAIN ST., STE. 220 PAWTUCKET, RI 02860 USA
DIRECTOR	PATRICK NUGENT MD	P.O. BOX 111 2 SCHOOL STREET ALBION, RI 02802 USA
DIRECTOR	DENISE SABLONE	180 MIDDLE STREET PAWTUCKET, RI 02860 USA
DIRECTOR	WILLIAM HUNT	BUTLER & MESSIER INSURANCE, 101 NEWPORT AVE PAWTUCKET, RI 02861 USA
DIRECTOR	KEVIN TRACY	BANK OF AMERICA, 100 WESTMINSTER ST PROVIDENCE, RI 02903 USA
DIRECTOR	JEREMY CHIAPPETTA	BLACKSTONE VALLEY PREP, 7 FATIMA DRIVE CUMBERLAND, RI 02864 USA
DIRECTOR	ROB CRAIN	27 HOLIDAY DRIVE LINCOLN, RI 02865 USA
DIRECTOR	JIM BRIDEN	BC&CC LLP, 150 MAIN ST. PAWTUCKET, RI 02860 USA
DIRECTOR	EDNA POULIN	68 NOTRE DAME ST. CENTRAL FALLS, RI 02916 USA
DIRECTOR	REBECCA BOOK	PAWTUCKET CREDIT UNION, 1200 CENTRAL AVE. PAWTUCKET, RI 02860 USA
DIRECTOR	RACHAEL BAUMAN	PEREGRINE GROUP, 20 NEWMAN AVE., STE. 1005 RUMFORD, RI 02916 USA
DIRECTOR	JASON HERNANDEZ	PAWTUCKET CREDIT UNION, 1200 CENTRAL AVE. PAWTUCKET, RI 02861 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHARLES CLIFFORD 8 SUMMER ST. PAWTUCKET, RI 02860

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of September, 2021 at 1:09:51 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By **MARIBETH MARCEAU**

Signature of Authorized Person

Form No. 631
Revised 09/07

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