



Annual Report for the year: **2021**
 Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

RECEIVED
 R.I. DEPT. OF STATE
 BUS SVCS DIV

2021 SEP 17 PM 2:10

1. Entity ID Number 001696690		2. Exact name of the Corporation MERLYN EDUCATION AND CLIMATE PROTECTION PROJECT			
3. State of Incorporation RI		5. Brief description of the character of business conducted in Rhode Island TO ASSIST IN THE REGIONAL RESPONSE TO CLIMATE CHANGE AND ITS CAUSES			
4. NAICS Code 813211					
6. Principal Office Address 70 GREEN LANE		City JAMESTOWN	State RI	Zip 02835	
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name RICHARD JAMES STAHL			Vice-President Name		
Street Address 11 S ANGELL ST, UNIT 301			Street Address		
City PROVIDENCE	State RI	Zip 02906	City	State	Zip
Secretary Name JEFFREY HERMAN			Treasurer Name MARY SORRENTINO		
Street Address 24 ROLLING GREEN LANE			Street Address 11 S ANGELL ST, UNIT 301		
City WEST WARWICK	State RI	Zip 02895	City PROVIDENCE	State RI	Zip 02906
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input checked="" type="checkbox"/>					
Director Name RICHARD JAMES STAHL			Director Name DIANE POSTOIAN		
Street Address 11 SOUTH ANGELL ST, UNIT 301			Street Address 1 MIDLAND ST.		
City PROVIDENCE	State RI	Zip 02906	City NORTH PROVIDENCE	State RI	Zip 02911
Director Name JEFFREY HERMAN			Director Name		
Street Address 24 ROLLING GREEN LANE			Street Address		
City WEST WARWICK	State RI	Zip 02895	City	State	Zip
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
<i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative RICHARD JAMES STAHL				Date SEPT. 14, 2021	
Signature of Officer/Authorized Representative					

FILED

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2815
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

2:12
 SEP 17 2021
 BY FORM 631 - Revised: 08/2020

ATTACHMENT TO FORM 631: YEAR 2021

ID: 001696690

**MERLYN EDUCATION AND CLIMATE PROTECTION PROJECT:
2021 ANNUAL REPORT**

8. List ALL directors (names and addresses). Additional Directors:

**Alexandra Lancey
413 Central Avenue
Unit 10-314
Pawtucket, RI 02861**

**Mary Sorrentino
11 S. Angell St., Unit 301
Providence, RI 02906**

**Jack Stahl
255 East 74th St.
Apt. 21A
New York, NY 10021**

**Lee Teverow
18 Harrison Ave.
Warwick, RI 02888**

(seven directors in total)