



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001709453

**2. Name of Corporation** The Lantern Hill Estates Homeowners Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813910

**4. Principal Office Address**

No. and Street: 75 LAMBERT LIND HIGHWAY

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE ESTABLISHMENT OF A HOMEOWNERS ASSOCIATION FOR THE LANTERN HILL ESTATES SUBDIVISION IN CRANSTON, RHODE ISLAND FOR THE PURPOSE OF PROMOTING THE PROPER DEVELOPMENT OF THE SUBDIVISION, PRESERVING AND MAINTAINING OPEN SPACE AREAS, DETENTION PONDS, DRAINAGE BASINS AND RELATED PIPING AND STRUCTURES, EASEMENT AREAS AND RELATED FACILITIES AND TO DO SUCH OTHER CUSTOMARY ACTIONS OF SUCH AN ASSOCIATION.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| INCORPORATOR | ROBERT D. MURRAY ESQ.                                 | 21 GARDEN CITY DRIVE<br>CRANSTON, RI 02920 USA                    |
| DIRECTOR     | BRIAN TOUGAS                                          | 75 LAMBERT LIND HIGHWAY<br>WARWICK, RI 02886 USA                  |
| DIRECTOR     | NICHOLAS REUTER                                       | 75 LAMBERT LIND HIGHWAY<br>WARWICK, RI 02886 USA                  |
| DIRECTOR     | JEFF CUMMINGS                                         | 75 LAMBERT LIND HIGHWAY<br>WARWICK, RI 02886 USA                  |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NICHOLAS REUTER 75 LAMBERT LIND HIGHWAY WARWICK , RI 02886

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of September, 2021 at 3:43:26 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEFF CUMMINGS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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