



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000033209

2. Name of Corporation Grant Family Foundation

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813211

4. Principal Office Address

No. and Street: 300 METRO CENTER BOULEVARD, SUITE
150A

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

GENERAL CHARITABLE PURPOSES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	GARDNER L GRANT JR	7 SUNNYSIDE LANE WESTPORT, CT 06880 USA

VICE PRESIDENT	LAURA G ZIMMERMAN	11 TALL TIMBER ROAD MT. KISCO, NY 10549 USA
DIRECTOR	LAURA G ZIMMERMAN	11 TALL TIMBER ROAD MT. KISCO, NY 10549 USA
DIRECTOR	GARDNER L GRANT JR	7 SUNNYSIDE LANE WESTPORT, CT 06880 USA
DIRECTOR	SULABHA H GRANT	7 SUNNYSIDE LANE WESTPORT, CT 06880 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANDREW M. GILSTEIN, ESQ. 300 METRO CENTER BOULEVARD SUITE 150A WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of September, 2021 at 4:38:26 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GARDNER L GRANT JR
Signature of Authorized Person

Form No. 631
Revised 09/07

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