



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000646732

**2. Name of Corporation** The Warren Alpert Foundation

**3. State of Incorporation**

State: DE

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813211

**4. Principal Office Address**

No. and Street: 90 ELM STREET

SUITE 2

City or Town:

PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ENCOURAGE AND PROMOTE PROGRESS IN MEDICAL SCIENCE THROUGH AWARDS TO PERSONS WHO IN THE JUDGMENT OF THE CORPORATION HAVE MADE SIGNIFICANT MEDICAL DISCOVERIES OR ACHIEVED MAJOR ADVANCES IN SCIENTIFIC KNOWLEDGE IN THE PREVENTION, TREATMENT OR CARE OF HUMAN DISEASES, DISORDERS, INFIRMITIES AND ILLNESSES.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	AUGUST R SCHIESSER	25 JUDGE TORRES LANE EAST GREENWICH, RI 02818 USA
SECRETARY	JEFFREY A WALKER ESQ	360 RIVER VALLEY RD INGRAM, TX 78025 USA
DIRECTOR	DANIEL F SCHMITT	10299 EAST HORIZON DR. SCOTTSDALE, AZ 85262 USA
DIRECTOR	DAVID M HIRSCH	50 SOUTH MAIN ST. - SUITE 305 PROVIDENCE, RI 02903 USA
DIRECTOR	BARBARA J MCNEIL MD, PHD	538 LEWIS WHARF BOSTON, MA 02110 USA
DIRECTOR	FRED J SCHIFFMAN MD	1380 DRIFT RD WESTPORT, MA 02790 USA
DIRECTOR	ROBERT H BROWN JR.	16 OAKLAND AVENUE NEEDHAM, MA 02492 USA
DIRECTOR	JOSEPH B MARTIN	4 HAWTHORN ROAD BROOKLINE, MA 02445 USA
DIRECTOR	GREGORY W KANEB	6802 15TH AVE NE SEATTLE, WA 98115 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of September, 2021 at 1:53:37 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By AUGUST R. SCHIESSER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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