



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000030433

2. Name of Corporation The Rhode Island Library Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



519120

4. Principal Office Address

No. and Street: 20 ALGONQUIN ST

City or Town: PROVIDENCE

State: RI

Zip: 02907

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SUPPORT LIBRARIANS AND INFORMATION SCIENCE

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RACHAEL JUSKUV	20 ALGONQUIN ST PROVIDENCE, RI 02907 USA
PRESIDENT	RACHAEL JUSKUV	20 ALGONQUIN ST

		PROVIDENCE , RI 02907 USA
TREASURER	SAM SIMAS	150 EMPIRE ST PROVIDENCE, RI 02903 USA
SECRETARY	CELESTE DYER	1464 DIAMOND HILL ROAD CUMBERLAND, RI 02864 USA
BOARD MEMBER	KRISTIN AMARAL	525 HOPE ST. BRISTOL, RI 02809 USA
BOARD MEMBER	KELLY PARLIN	708 HOPE ST. PROVIDENCE, RI 02906 USA
ALA COUNCILOR	JACK MARTIN	150 EMPIRE ST PROVIDENCE, RI 02903 USA
VICE PRESIDENT	RACHAEL JUSKUV	1150 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
VICE PRESIDENT	BEATRICE PULLIAM	150 EMPIRE ST PROVIDENCE, RI 02903 USA
BOARD MEMBER	JOAN MOURADJIAN	235 SOUTH PIER ROAD NARRAGANSETT, RI 02882 USA
BOARD MEMBER	JULIE HOLDEN	140 SOCKANOSSET CROSS ROAD CRANSTON, RI 02907 USA
DIRECTOR	MEGAN HAMLIN-BLACK	82 SMITH ST PROVIDENCE, RI 02903 USA
DIRECTOR	KIERAN AYTON	600 MOUNT PLEASANT AVE PROVIDENCE, RI 02908 USA
DIRECTOR	BOHYUN KIM	15 LIPPITT RD. KINGSTON, RI 02881 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KIERAN AYTON JAMES P. ADAMS LIBRARY, RHODE ISLAND COLLEGE 600 MOUNT PLEASANT AVE PROVIDENCE , RI 02908

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 22 Day of September, 2021 at 8:51:46 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RACHAEL JUSKUV  
Signature of Authorized Person

Form No. 631  
Revised 09/07