



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001716018

2. Name of Corporation Rhode Island Professional Fitness and Recreation Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813212

4. Principal Office Address

No. and Street: 450 VETERANS MEMORIAL PARKWAY
STE 103

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROFESSIONAL ORGANIZATION, EDUCATION FOR MEMBERS AND GENERAL PUBLIC
IN MATTERS OF HEALTH AND SAFEGUARD CONSUMERS ACCESS TO HEALTH AND
FITNESS FACILITIES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

INCORPORATOR	STEPHEN ANTONUCCI ESQ	450 VETERANS MEMORIAL PARKWAY STE 103 EAST PROVIDENCE, RI 02914 USA
DIRECTOR	MATTHEW ELLIS	2220 PLAINFIELD PIKE CRANSTON, RI 02921 USA
DIRECTOR	AL FARINA	314 COUNTY ROAD BARRINGTON, RI 02806 USA
DIRECTOR	TRACY CICCONE DITROIA	1280 PARK AVE CRANSTON, RI 02910 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

STEPHEN ANTONUCCI, ESQ. 450 VETERANS MEMORIAL PARKWAY, SUITE 103 EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of September, 2021 at 10:25:47 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARC DESISTO
Signature of Authorized Person

Form No. 631
Revised 09/07

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