



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Limited Liability Company
Annual Report**

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. ID No. 001678214

2. Exact Name of the Limited Liability Company AgAmerica Lending LLC

3. State of Formation

State: FL

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522292

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

MORTGAGE LENDER/SERVICER/BROKER

5. Principal Office Address

No. and Street: 4030 SOUTH PIPKIN ROAD

City or Town: LAKELAND

State: FL

Zip: 33811

Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: Contact Title:

No. and Street: 4030 S PIPKIN RD #100

City or Town: LAKELAND

State: FL

Zip: 33811

Country: USA

7. Name and Address of Each Manager of the Limited Liability Company, if Applicable.

DO NOT LIST MEMBERS

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
MANAGER	BRIAN G. PHILPOT	4030 SOUTH PIPKIN RD LAKELAND, FL 33811 USA
MANAGER	MCALPIN T. MILLER	4030 SOUTH PIPKIN RD

		LAKELAND, FL 33811 USA
MANAGER	DANIEL A. KASHDIN	4030 SOUTH PIPKIN RD LAKELAND, FL 33811 USA
MANAGER	COURTNEY A. EELMAN	4030 SOUTH PIPKIN RD LAKELAND, FL 33811 USA
MANAGER	JOHN K. CULBRETH	4030 SOUTH PIPKIN RD LAKELAND, FL 33811 USA

**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

PARACORP INCORPORATED 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 22 Day of September, 2021 at 2:55:49 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.

By JULIA F. HUBBARD
Signature of Authorized Person

Form No. 632
Revised 09/07

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