RI SOS Filing Number: 202102008560 Date: 9/24/2021 11:45:00 AM



State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

- 1. Corporate ID No. <u>000027207</u>
- 2. Name of Corporation Johnston Panthers Football League
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

~

Fee: \$20.00

624110

4. Principal Office Address

No. and Street: 2C MORGAN MILL ROAD

City or Town: JOHNSTON State: RI Zip: 02919 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

NON-PROFIT YOUTH SPORTS ORGANIZATION FOR THE TOWN OF JOHNSTON FOR CHILDREN FROM AGE 6-15 YEARS OF AGE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	SEAN SENNO	11 CARRIAGE WAY JOHNSTON, RI 02919 USA

DIRECTOR	JOHN COSTA	7 BELKNAP FARM DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	JOHN COSTA	7 BELKNAP FARM DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	SHERRY LYONS	264 GEORGE WATERMAN ROAD JOHNSTON, RI 02919 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RONALD DETHOMAS 2227 MINERAL SPRING AVENUE NORTH PROVIDENCE, RI 02911

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of September, 2021 at 11:45:11 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>SEAN SENNO</u>

Signature of Authorized Person

Form No. 631 Revised 09/07

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