



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000072186

**2. Name of Corporation** ENVIRONMENTAL AWARENESS FOUNDATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813312

**4. Principal Office Address**

No. and Street: 209 NARRAGANSETT AVE

City or Town: JAMESTOWN

State: RI

Zip: 02835

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ENGAGE IN TRAINING PERSONS IN THE FIELD OF GLOBAL ENVIRONMENTAL ISSUES, TECHNOLOGIES AND LAWS IMPACTING ECONOMIC AND COMMUNITY DEVELOPMENT AND EDUCATION.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title    | Individual Name             | Address                                         |
|----------|-----------------------------|-------------------------------------------------|
|          | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| DIRECTOR | GREG CORTES                 | 4412 THRASHER COURT                             |

|          |                     |                                                     |
|----------|---------------------|-----------------------------------------------------|
|          |                     | FORT WORTH, TX 76137 USA                            |
| DIRECTOR | FEDERICO GORDO      | 6261 SW 24TH PL, APT 106<br>DAVIE, FL 33314 USA     |
| DIRECTOR | JOHN DOUGLAS CORTES | 600 E CAPITOL ST, #453<br>LITTLE ROCK, AR 72204 USA |
| DIRECTOR | MARY E GOODING      | 209 NARRAGANSETT AVE<br>JAMESTOWN, RI 02835 USA     |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LINDA R. NILSSON 209 NARRAGANSETT AVENUE JAMESTOWN , RI 02835

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of September, 2021 at 11:50:11 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By LINDA NILSSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07