



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001526454

2. Name of Corporation The Patriot Battalion Foundation

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 1 CUNNINGHAM SQUARE

LL15A, ALUMNI HALL

City or Town: PROVIDENCE

State: RI

Zip: 02918

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE CHARITABLE SUPPORT AND EDUCATIONAL AND PROFESSIONAL DEVELOPMENT OPPORTUNITIES TO PAST AND PRESENT PARTICIPANTS OF THE RESERVE OFFICERS TRAINING CORPS FOR EDUCATIONAL INSTITUTIONS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	ANDREW RICHARD GOLD	400 PUTNAM PIKE SUITE J149 SMITHFIELD, RI 02917 USA
TREASURER	PATRICK JOHN MOTTO	51 CHESETT LANE ATTLEBORO, MA 02703 USA
SECRETARY	LORRAINE JEAN CIORLANO	264 LOCUST GLEN DRIVE CRANSTON, RI 02921 USA
DIRECTOR	JOHN ROBERT SAPORITA	135 SHIPPEETOWN ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	MATTHEW ANDREW HIGGINS	526 PUTNAM PIKE GREENVILLE, RI 02828 USA
VICE PRESIDENT	DANIEL JOSEPH GIROUARD	15 SPRING STREET PAWTUCKET, RI 02860 USA
DIRECTOR	DANIEL JOSEPH GIROUARD	15 SPRING STREET PAWTUCKET, RI 02820 USA
DIRECTOR	ANDREW RICHARD GOLD	400 PUTNAM PIKE SUITE J149 SMITHFIELD, RI 02917 USA
DIRECTOR	PATRICK JOHN MOTTO	51 CHESETT LANE ATTLEBORO, MA 02703 USA
DIRECTOR	JARRED RICKEY	787 LINCOLN STREET FRANKLIN, MA 02038 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LORRAINE CIORLANO 1 CUNNINGHAM SQUARE LL15A. ALUMNI HALL PROVIDENCE , RI 02918

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of September, 2021 at 11:05:58 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ANDREW GOLD, CHAIRMAN
Signature of Authorized Person

Form No. 631
Revised 09/07