

1, Entity ID No.

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2021

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

2. Exact name of the limited liability company

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

A. Brief description of the character of business conducted in Rhode Island

| <u> </u> | 1,022 | <u> </u> | Tou. | State | 1700 | |
|---|-----------------|------------------|--|---|--|--|
| 5. Principal office address | ROAD | | (Noewick) | RI | DZ886 | |
| 8. MAYLING ADDRESS OF LIMIT | ED LIABILITY CO | MAN DNA YNAM | E OR TITLE OF CONTACT P | ERSON: | 1.49,44 | |
| Contact Name / / T | | | Contact Title | Cogtact Title / | | |
| RONNIE GODEN ENGLE | | | PRESIDENT | | | |
| Street Address //)) | | | City / | State | Zip | |
| 1775 BALOHII KOAD | | | a DRIVICK | XI_ | 02886 | |
| 7. LIST ALL MANAGERS (NAM ("X" BOX FOR ATTACHMENT | ES AND ADDRES | SES) OF THE LIMI | TED LIABILITY COMPANY, I | FAPPLICABLE - DO ? | NOT LIST MEMBERS | |
| Manager Name | | | Manager Name | | | |
| RONNE GOLDEN FUSCE | | | | | | |
| Street Address Hill ROAD | | | Street Address | | | |
| City | State KI | Zip 02.886 | City | State | Zip | |
| Marink | 177 | 102000 | Manager Name | | | |
| Manager Name | | | Manager (value | | | |
| Street Address | | | Street Address | | | |
| Citie | Quela | 21p | Ону | State | Zip 🖰 | |
| | <u> </u> | <u> </u> | | <u></u> | | |
| 8. RESIDENT AGENT IN 8HOD This information is currently of | | | | | | |
| FILED | | | į | | | |
| SEP 2 7 20 | 21 | | | | | |
| | | | | | 1 | |
| File Date | | | Under penalty of per this-report, including | rjury, i declare and affi a anv accompanying s | irm that I have examined schedules and statements, | |
| | | ` | and that all statemen | nts contained herein a | re true and correct. | |
| Check No | | | | | 9-14-21 | |
| Ву: | | • | Signature of Authorize | | Date | |
| FOR SECRETARY OF STATE | USE ONLY | | KNNNIE (| Folger En | PLE | |
| TOTO GOTTE MATE OF STATE | VAE VIILI | | Print or Type Name of | Authorized Person | | |
| Form No. 632 Revised: 01/2012 | | | | | | |