



State of Rhode Island

## Department of State - Business Services Division

**Annual Report for the year: 2018**  
**Limited Liability Company**

→ Filing period: September 1 - November 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by December 1.

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|                                                                                                                                                                                                             |                 |                                                                                                                                               |                                                  |                         |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------|---------------------|
| 1. Entity ID Number<br><b>000795195</b>                                                                                                                                                                     |                 | 2. Exact name of the Limited Liability Company<br><b>Salon PS Rhode Island LLC</b>                                                            |                                                  |                         |                     |
| 3. NAICS Code<br><b>812112</b>                                                                                                                                                                              |                 | 4. Brief description of the character of business conducted in Rhode Island<br><b>STAFF AND SERVICE SALONS IN ASSISTED LIVING COMMUNITIES</b> |                                                  |                         |                     |
| 5. State of Formation<br><b>RI</b>                                                                                                                                                                          |                 |                                                                                                                                               |                                                  |                         |                     |
| 6. Principal Office Address<br><b>55 PUBLIC SQUARE, STE 1180</b>                                                                                                                                            |                 |                                                                                                                                               | City<br><b>CLEVELAND</b>                         | State<br><b>OH</b>      | Zip<br><b>44113</b> |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person                                                                                                                         |                 |                                                                                                                                               |                                                  |                         |                     |
| Contact Name <b>RANAE LEWIS</b>                                                                                                                                                                             |                 |                                                                                                                                               | Contact Title <b>VP FINANCE &amp; ACCOUNTING</b> |                         |                     |
| Street Address <b>55 PUBLIC SQUARE, STE 1180</b>                                                                                                                                                            |                 |                                                                                                                                               | City <b>CLEVELAND</b>                            | State <b>OH</b>         | Zip <b>44113</b>    |
| 8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS                                                                                            |                 |                                                                                                                                               |                                                  |                         |                     |
| Manager Name <b>JOHN POLATZ</b>                                                                                                                                                                             |                 |                                                                                                                                               | Manager Name                                     |                         |                     |
| Street Address <b>16800 Parkland Drive</b>                                                                                                                                                                  |                 |                                                                                                                                               | Street Address                                   |                         |                     |
| City <b>Shaker Heights</b>                                                                                                                                                                                  | State <b>OH</b> | Zip <b>44120</b>                                                                                                                              | City                                             | State                   | Zip                 |
| Manager Name                                                                                                                                                                                                |                 |                                                                                                                                               | Manager Name                                     |                         |                     |
| Street Address                                                                                                                                                                                              |                 |                                                                                                                                               | Street Address                                   |                         |                     |
| City                                                                                                                                                                                                        | State           | Zip                                                                                                                                           | City                                             | State                   | Zip                 |
| Check the box to indicate an attachment <input type="checkbox"/>                                                                                                                                            |                 |                                                                                                                                               |                                                  |                         |                     |
| 9. The Resident Agent information currently of record with the RI Department of State is accurate. Changes require filing Form 642.                                                                         |                 |                                                                                                                                               |                                                  |                         |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                 |                                                                                                                                               |                                                  |                         |                     |
| Name of Authorized Person<br><b>RANAE LEWIS</b>                                                                                                                                                             |                 |                                                                                                                                               |                                                  | Date<br><b>6/2/2021</b> |                     |
| Signature of Authorized Person<br><i>Ranae Lewis</i>                                                                                                                                                        |                 |                                                                                                                                               |                                                  |                         |                     |

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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