



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001339165

2. Name of Corporation Help the Homeless RI

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 28 STEVENS ROAD

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO UNITE AGENCIES AND COMMUNITIES TO HELP THE HOMELESS AND IMPOVERISHED IN OUR STATE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KAREN FLORA	43 WILBUR ROAD LINCOLN, RI 02865 USA

TREASURER	DAVID SWEENEY	304 OLD WOOD RD NORTH ATTLEBORO, MA 02760 USA
SECRETARY	WENDY DUMAS	11 SHARON DR COVENTRY, RI 02816 USA
EXECUTIVE DIRECTOR	ANDREA SMITH	28 STEVENS ROAD CRANSTON, RI 02810 USA
DIRECTOR	WENDY DUMAS	11 SHARON DRIVE COVENTRY, RI 02816 USA
DIRECTOR	ANDREA SMITH	28 STEVENS ROAD CRANSTON, RI 02910 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANDREA SMITH 28 STEVENS ROAD CRANSTON , RI 02910

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of October, 2021 at 11:10:44 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANDREA SMITH
Signature of Authorized Person

Form No. 631
Revised 09/07

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