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## **Department of State - Business Services Division**

Annual Report for the year: **Non-Profit Corporation** 

2021 OCT -5 P 1: 048 VANO

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

| Entity ID Number   | 2. Exact name of the Corporation      |                                    |                                      |
|--|---------------------------------------|------------------------------------|--------------------------------------|
| 1674367  | RAPOS ISLAIN I                        |                                    | NEDICAL<br>OCIATION                  |
| 3. State of Incorporation  | 5. Brief description of the character | of business conducted in Rhode Isl | and                                  |
| RT   |                                       | notes pertaining                   | to oronouship                        |
| 4. NAICS Code  |                                       | 7 non eurerger                     | er madical                           |
| 485999   | transportation                        | burnes                             | - mescree                            |
| 6. Principal Office Address  |                                       | City                               | State Zip                            |
| 28 Padelton  | & Street                              | PROGIDENCE                         | RF 82906                             |
| 7. List ALL officers (names and addresses)   |                                       | Che                                | ck the box to indicate an attachment |
| President Name OLAKI 7   | TAN ADELEKE                           | Vice-President Name                | DOE ASECUM                           |
| Street Address 57 5RCHA  | es syeset                             | Street Address                     | od theet                             |
| CENTRAC FALLS  | State Zip 02863                       | cir Providence                     | State RL Zip DZ906                   |
| Secretary Name ABD W   | MANAGEKE                              | Treasurer Name                     | AHAMAN AILER                         |
| Street Address 4 SALISP  | sury street                           | Street Address LFI Mo              | IT Avenue                            |
| city Providence  | State Zip                             | CIMPROUIDENCE                      | State + Zip 7900                     |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.   |                                       |                                    |                                      |
| Director Name  |                                       | Director Name                      | ck the box to indicate an attachment |
| Street Address Street  | J ADELEKE                             | DLUKAYOR                           | E ADESINA                            |
| City 57 BRCH   | ARD STEET                             | Street Address Pagle               | And Street                           |
| CENTRAL TARIS  | State RT DZ863                        | city Prov. dence                   | State PT Zip 02906                   |
| Director Name ASPUL M  | 1 AYALEKE                             | Director Name                      | HAMAN AILER                          |
| Street Address 4 SALLSB  | wey STEET                             | Street Address 89 BELM             | out Avenue                           |
| CIPPROUZDENCE  | State RT 21p 029 05                   | CIN PROVIDENCE                     | State Zip Zg DS                      |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.  |                                       |                                    |                                      |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                                       |                                    |                                      |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                  |                                       |                                    |                                      |
| Name of Officer/Authorized Representative  |                                       |                                    |                                      |
| ABBURA   | HAMAN AT                              | LERY                               | 15/5/2021                            |
| Signature of Officer/Authorized Representative   |                                       |                                    |                                      |
| Modul A FILED  |                                       |                                    |                                      |
| MAIL TO: 0.5 2021  |                                       |                                    |                                      |

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov

FORM 631 - Revised: 08/2020