



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2021

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

 RECEIVED
 R.I. DEPT. OF STATE
 B. SERVICES DIV

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1. Entity ID Number <u>001670155</u>		2. Exact name of the Corporation <u>R.I. REAL ESTATE APPRAISER ASSOCIATION</u>	
3. State of Incorporation <u>R.I.</u>		5. Brief description of the character of business conducted in Rhode Island <u>TO JOIN W/ SIMILAR ASSOCIATIONS AND COALITIONS THROUGHOUT THE COUNTRY IN ORDER TO GIVE A VOICE TO THE REAL ESTATE APPRAISAL PROFESSION.</u>	
4. NAICS Code <u>813910</u>			
6. Principal Office Address <u>1202 LABELLA SOUTH</u>		City <u>NEWPORT</u>	State <u>RI</u>
		Zip <u>02840</u>	
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>JAMIE MOORE</u>		Vice-President Name <u>SUSAN MARRINS-PHIPPS</u>	
Street Address <u>1202 LABELLA SOUTH</u>		Street Address <u>64 JANILE ROAD</u>	
City <u>NEWPORT</u>	State <u>RI</u>	City <u>WARWICK</u>	State <u>RI</u>
Zip <u>02840</u>		Zip <u>02886</u>	
Secretary Name <u>E. JENNY PLANKBAM</u>		Treasurer Name	
Street Address <u>46 WASHINGTON ST</u>		Street Address	
City <u>WARREN</u>	State <u>RI</u>	City	State
Zip <u>02885</u>		Zip	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐			
Director Name <u>JAMIE MOORE</u>		Director Name <u>SUSAN MARRINS-PHIPPS</u>	
Street Address <u>SAME AS ABOVE</u>		Street Address <u>SAME AS ABOVE</u>	
City	State	City	State
Zip		Zip	
Director Name <u>E. JENNY PLANKBAM</u>		Director Name	
Street Address <u>SAME AS ABOVE</u>		Street Address	
City	State	City	State
Zip		Zip	
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <u>JAMIE D. MOORE</u>			Date <u>6/15/21</u>
Signature of Officer/Authorized Representative <u>Jamie Moore</u>			

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 MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

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BY CH 5JPQJ

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FORM 631 - Revised: 08/2020