



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001710360

2. Name of Corporation Providence Preparatory Charter School

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: C/O TOBY SHEPHERD
30 LAURISTON STREET

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ESTABLISH A COLLEGE PREPARATORY FIFTH THROUGH EIGHTH GRADE PUBLIC CHARTER MIDDLE SCHOOL IN THE CITY OF PROVIDENCE, RHODE ISLAND.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | CHACE BAPTISTA | 85 GREENVILLE AVE |

| | | |
|-----------|-------------------------|--|
| | | NORTH PROVIDENCE, RI 02911 USA |
| PRESIDENT | VICTORIA CRIADO | 15 BELTON DR BARRINGTON, RI 02806 USA |
| TREASURER | PETER ASEN | 245 ARIMINGTON CRANSTON, RI 02905 USA |
| SECRETARY | TED LONG | 122 IRVING AVE PROVIDENCE, RI 02906 USA |
| DIRECTOR | SHANTE ROSS | 1 TALBOTT ST #11 NORTH PROVIDENCE, RI 02904 USA |
| DIRECTOR | COURTNEY HAWKINS | 56 HAMMOND ST PROVIDENCE, RI 02909 USA |
| DIRECTOR | KRISTEN RE | 20 NINTH ST PROVIDENCE , RI 02906 USA |
| DIRECTOR | LUIS VARGAS RIVERA | 24 BUFFALO AVE WARREN, RI 02885 USA |
| DIRECTOR | DELIA RODRIGUEZ-MASJOAN | 104 TELL ST PROVIDENCE, RI 02909 USA |
| DIRECTOR | YOMELY MORENO | 69 SPECK AVE CRANSTON, RI 02910 USA |
| DIRECTOR | ANTHONY CARRION | 150 WASHINGTON STREET PROVIDENCE, RI 02905 USA |
| DIRECTOR | SOLMAZ BEHTASH | 115 NINTH ST. PROVIDENCE, RI 02906 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TIM GROVES ONE FINANCIAL PLAZA, 18TH FLOOR PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of October, 2021 at 9:39:21 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TIMOTHY J GROVES
Signature of Authorized Person

Form No. 631
Revised 09/07