



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000090361

**2. Name of Corporation** Energy Electric Co., Inc.

**3. Street Address Principal Business Office:**

No. and Street: 740 QUAKER HIGHWAY

City or Town: UXBRIDGE

State: MA

Zip: 01569

Country: USA

**4. Business Phone No.**

5082783200

**5. State of Incorporation**

State: RI

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

COMMERCIAL, INDUSTRIAL, AND RESIDENTIAL POWER, LIGHTING AND  
COMMUNICATION. GENERAL CONSTRUCTION AND MANAGEMENT.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | STEPHEN BROWN                                  | 40 BRANCH STREET<br>MANSFIELD, MA 02048 USA                |
| TREASURER | SHAY FURLONG                                   | 7 BRIARWOOD LANE                                           |

|                |                |                                                 |
|----------------|----------------|-------------------------------------------------|
|                |                | ORANGEBURG, NY 10962 USA                        |
| SECRETARY      | MARK COMERFORD | 253 TOWNLINE ROAD<br>WEST NYACK, NY 10994 USA   |
| VICE PRESIDENT | SHAY FURLONG   | 7 BRIARWOOD LAND<br>ORANGEBURG, NY 10962 USA    |
| VICE PRESIDENT | MARK COMERFORD | 253 E TOWNLINE ROAD<br>WEST NYACK, NY 10994 USA |
| VICE PRESIDENT | BRUCE DUBEAU   | 191 FARM STREET<br>BLACKSTONE, MA 01504 USA     |
| DIRECTOR       | STEPHEN BROWN  | 40 BRANCH STREET<br>MANSFIELD, MA 02048 USA     |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CNP            |                 | \$0.0000            | 600.00                                                | 600                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 11 Day of October, 2021 at 8:14:09 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STEPHEN BROWN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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State of Rhode Island

**Department of State | Office of the Secretary of State**

**Nellie M. Gorbea, Secretary of State**

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
  
hereby certify that this document, duly executed in accordance with the provisions  
  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
  
office on this day:

October 11, 2021 08:13 AM

A handwritten signature in blue ink, reading "Nellie M. Gorbea". The signature is fluid and cursive.

Nellie M. Gorbea  
*Secretary of State*

