

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2021 **Non-Profit Corporation**

R.I. DEPT. OF STATE BUS SVCS DIV

2021 OCT 12 AM 11: 18

195 (V E.D

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number	2. Exact name of the Corporation Col. William Rich Higgins Marine Corps League Detachment, Inc.					
109085						
3. State of Incorporation	5. Brief desc	5. Brief description of the character of business conducted in Rhode Island				
RI	For the prof	For the protection of the officers and members of the Marine Corps League.				
4. NAICS Code						
813990 - Other Similar Organ						
6. Principal Office Address			City	State	Zip	
PO Box 7908			Warwick	RI	02887	
7. List ALL officers (names an			_ -	Check the box to indi	cate an attachment	
President Name Patrick Maguire			Vice-President Name Wayne Salisbury			
Street Address 11 Hickory Road			Street Address 10 Viking Road			
City Coventry	State RI	^{Zip} 02816	City Cranston	State RI	^{Zip} 02910	
Secretary Name Michael Zaino			Treasurer Name Wayne Hamilton			
Street Address 5 Sylvan Drive			Street Address 166 Central Avenue			
City East Greenwich	State RI	^{Zip} 02818	City Johnston	State RI	^{Zip} 02919	
8. List ALL directors (names a	nd addresses). RI (Corporations MUST	list at least THREE directors.	Check the box to indi	icate an attachment	
Director Name Patrick Maguire			Director Name Wayne Salisbury			
Street Address 11 Hickory Road			Street Address 10 Viking Road			
City Coventry	State RI	^{Zip} 02816	City Cranston	State RI	^{Zıp} 02910	
Director Name Michael Zaino			Director Name Wayne Hamilton			
Street Address 5 Sylvan Drive			Street Address 166 Central Avenue			
City East Greenwich	State RI	^{Zip} 02818	^{City} Johnston	State R1	^{Zip} 02919	
9. The Registered Agent infor	mation of record wit	h the RI Departmen	nt of State is accurate. Change	es require filing Form 64	1,	
Under penalty of perjury, I o statements, and that all stat	leciare and affirm ements contained	that I have examin herein are true an	ed this report, including any discorrect.	accompanying sched	fules and	
This report must be signed by aither th	ne President, Vice-Presid	ent, Secretury, Assistant	Secretary, Treasurer, duly Authonzed i	Representative, Receiver or Tri	ust ee	
Name of Officer/Authorized R	epresentative		-	Date		
Wayne Hamilton	<u> </u>			10/12/2021		
Signature of Officer/Authorized	Representative	√	FILEU		<u> </u>	

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov ILL MRYQH

FORM 631 - Revised: 08/2020