



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000138253

**2. Name of Corporation** Dutch Island Lighthouse Society

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



236220

**4. Principal Office Address**

No. and Street: 2139 BROAD STREET

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO LEASE, REFURBISH AND PROVIDE MAINTENANCE OF THE DUTCH ISLAND  
LIGHTHOUSE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | SCOTT CHAPIN                                   | 21 BLOOMING PLACE<br>WAKEFIELD, RI 02879 USA               |

|                         |                   |                                                   |
|-------------------------|-------------------|---------------------------------------------------|
| TREASURER               | MARJORIE JOHNSTON | 58 COLLATION CIRCLE<br>N. KINGSTOWN, RI 02852 USA |
| SECRETARY               | WHEATON VAUGHAN   | 5 WHITNEY COURT<br>NARRAGANSETT, RI 02882 USA     |
| CORRESPONDING SECRETARY | BRENT CLIVEDEN    | 195 WATERWAY<br>SAUNDERSTOWN, RI 02874 USA        |
| VICE PRESIDENT          | PETER RHEIN       | 195 WATERWAY<br>SAUNDERSTOWN, RI 02874 USA        |
| DIRECTOR                | WHIT HILL         | 19 WILLETT ROAD<br>SAUNDERSTOWN, RI 02874 USA     |
| DIRECTOR                | CRAIG AMERIGIAN   | 194 NARRAGANSETT AVE<br>JAMESTOWN, RI 02835 USA   |
| DIRECTOR                | BRENT CLIVEDEN    | 195 WATERWAY<br>SAUNDERSTOWN, RI 02874 USA        |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

J. WILLIAM W. HARSCH 2258 POST ROAD WARWICK , RI 02886

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of October, 2021 at 1:59:46 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By J WILLIAM W HARSCH  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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