



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000138253

2. Name of Corporation Dutch Island Lighthouse Society

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 2139 BROAD STREET

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO LEASE, REFURBISH AND PROVIDE MAINTENANCE OF THE DUTCH ISLAND LIGHTHOUSE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SCOTT CHAPIN	21 BLOOMING PLACE WAKEFIELD, RI 02879 USA

TREASURER	MARJORIE JOHNSTON	58 COLLATION CIRCLE N. KINGSTOWN, RI 02852 USA
SECRETARY	WHEATON VAUGHAN	5 WHITNEY COURT NARRAGANSETT, RI 02882 USA
CORRESPONDING SECRETARY	BRENT CLIVEDEN	195 WATERWAY SAUNDERSTOWN, RI 02874 USA
VICE PRESIDENT	PETER RHEIN	195 WATERWAY SAUNDERSTOWN, RI 02874 USA
DIRECTOR	WHIT HILL	19 WILLETT ROAD SAUNDERSTOWN, RI 02874 USA
DIRECTOR	CRAIG AMERIGIAN	194 NARRAGANSETT AVE JAMESTOWN, RI 02835 USA
DIRECTOR	BRENT CLIVEDEN	195 WATERWAY SAUNDERSTOWN, RI 02874 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

J. WILLIAM W. HARSCH 2258 POST ROAD WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of October, 2021 at 1:59:46 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By J WILLIAM W HARSCH
Signature of Authorized Person

Form No. 631
Revised 09/07