

## Annual Report for the year: 2021 Limited Liability Company

→ Filing period: September 1 - November 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by December 1.

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| 01-1         |                          |

| 1. Entity ID Number 001336961                                      | 2. Exact name of the Limited Liability Company DEVINE INTERVENTION, LLC  |                                      |   |                       |                      |  |
|--|--|--------------------------------------|---|-----------------------|----------------------|--|
| 3. NAICS Code  | Brief description of the character of business conducted in Rhode Island |                                      |   |                       |                      |  |
| 531110   | Real Estate Holding  |                                      |   |                       |                      |  |
| 5. State of Formation  | 1  |                                      |   |                       |                      |  |
| Rhode Island   |  |                                      |   | i                     |                      |  |
| 6. Principal Office Address  | · J · · · ·  |                                      | City  | State                 | Zip                  |  |
| PO Box 737   |  |                                      | Lenox                                       | MA :                  | 01240                |  |
| 7. Mailing Address of Limited Lia                                  |  | and Name or Titl                     |   | <b>k</b>              | · · · · · ·          |  |
| Contact Name Victor J. Orsinger                                    |  |                                      | Contact Title Agent                         |                       |                      |  |
| Street Address 42 Granite Street                                   |  | <sup>City</sup> Westerly             | State RI                                    | <sup>Zip</sup> 02891  |                      |  |
| 8 List ALL managers (names a                                       |  | f the Limited Liat                   | oility Company, IF APPLICA                  | ABLE - DO NOT LIST ME | MBERS                |  |
| Manager Name Karen Beckwith  |  | Manager Name                         |   |                       |                      |  |
| Street Address PO Box 737  |  | Street Address                       |   |                       |                      |  |
| City Lenox   | State MA   | Z <sup>ip</sup> 01240                | City  | State                 | Zip                  |  |
| Manager Name   |  |                                      | Manager Name                                |                       |                      |  |
| Street Address   |  |                                      | Street Address                              |                       |                      |  |
| City   | State  | Zıp                                  | City  | State                 | Zip                  |  |
|  | ··   |                                      |   | Check the box to inc  | licate an attachment |  |
| 9. Resident Agent in Rhode Isla                                    |  |                                      |   |                       |                      |  |
| Under penalty of perjury, I dec<br>statements, and that all stater | clare and affirm<br>ments contained                                      | that i have exa.<br>I herein are tru | mined this report, includ<br>e and correct. | ing any accompanying  | schedules and        |  |
| Name of Authorized Person Date                                     |  |                                      |   |                       |                      |  |
| Karex R becknith, Manager 9/28/21                                  |  |                                      |   |                       |                      |  |
| Signature of Authorized Person                                     | U  |                                      | OCUMENT HERE                                | 9/28/21               |                      |  |
| 1 / 1  |  |                                      |   | ' /                   |                      |  |

MAIL TO:

**Division of Business Services** 

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