



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000124977

**2. Name of Corporation** PRIME JEWELRY GROUP

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813990

**4. Principal Office Address**

No. and Street: 19 FIFTH AVENUE

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ESTABLISH AN ECONOMIC MODEL FOR MARKETING TO INDEPENDENT JEWELERS  
IN HIGH-RISK RETAIL MARKETS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | HARRY STUBBERT                                 | 19 FIFTH AVENUE<br>CRANSTON, RI 02910 USA                  |

|           |                     |                                           |
|-----------|---------------------|-------------------------------------------|
| TREASURER | TAMMY LAIL          | 19 FIFTH AVENUE<br>CRANSTON, RI 02910 USA |
| SECRETARY | JONATHAN FARNSWORTH | 19 FIFTH AVENUE<br>CRANSTON, RI 02910 USA |
| DIRECTOR  | BOB HEWITT          | 19 FIFTH AVENUE<br>CRANSTON, RI 02910 USA |
| DIRECTOR  | JONATHAN FARNSWORTH | 19 FIFTH AVENUE<br>CRANSTON, RI 02910 USA |
| DIRECTOR  | DAVID SIMINSKI      | 4791 TOWNLINE ROAD<br>ALDEN, NY 14004 USA |
| DIRECTOR  | TAMMY LAIL          | 19 FIFTH AVENUE<br>CRANSTON, RI 02910 USA |
| DIRECTOR  | HARRY STUBBERT      | 19 FIFTH AVENUE<br>CRANSTON, RI 02910 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TAMMY LAIL 19 FIFTH AVENUE CRANSTON , RI 02910

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 16 Day of October, 2021 at 10:47:06 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By TAMMY LAIL  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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