



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000293157

2. Name of Corporation Ocean State DragonBoat Club

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813212

4. Principal Office Address

No. and Street: 1786 FRENCHTOWN RD

City or Town: EAST GREENWICH

State: RI

Zip: 02818-1017

Country: US

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE AND DEVELOP THE SPORT OF DRAGON BOATING

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MEGHAN ARNOLD	1786 FRENCHTOWN RD EAST GREENWICH, RI 02818 US
VICE PRESIDENT	DALE REMILLARD	38 FERN DR

		WARREN, RI 02856 US
CLERK	JOSEPH ARNOLD JR	1786 FRENCHTOWN RD EAST GREENWICH, RI 02818-1017 US
DIRECTOR	JOSEPH ARNOLD JR	1786 FRENCHTOWN RD EAST GREENWICH, RI 02818-1017 US
DIRECTOR	MEGHAN S ARNOLD	1786 FRENCHTOWN RD EAST GREENWICH, RI 02818 US
DIRECTOR	DALE REMILLARD	38 FERN DR WARREN, RI 02856 US

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MEGHAN S. ARNOLD 1786 FRENCHTOWN ROAD EAST GREENWICH , RI 02818

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of October, 2021 at 2:42:55 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MEGHAN ARNOLD
Signature of Authorized Person

Form No. 631
Revised 09/07

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