



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001711832

**2. Name of Corporation** Albion Fire District, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 38 SCHOOL STREET

City or Town: ALBION

State: RI

Zip: 02802

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

FIRE PROTECTION AND SERVICES WITHIN THE BOUNDARIES DEFINED IN OUR CHARTER AS THE ALBION FIRE DISTRICT, INC.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	LOIS ELLEN MOORE	38 SCHOOL STREET, P.O.BOX 579 ALBION, RI 02802 USA

CLERK	LOIS ELLEN MOORE	38 SCHOOL STREET ALBION, RI 02802 USA
DIRECTOR	DANIEL JOSEPH ADAMSKI	160 OLD RIVER ROAD LINCOLN, RI 02802 USA
DIRECTOR	JEAN LAWRENCE GAGNON	20 MUSSEY BROOK ROAD MANVILLE, RI 02838 USA
DIRECTOR	JOHN BERNARD O'REILLY	2 LORD FOX RUN LINCOLN, RI 02865 USA
DIRECTOR	MICHAEL JOSEPH ALLEN	12 SHADY BROOK CIRCLE MANVILLE, RI 02838 USA
DIRECTOR	ANTHONY JAN ZABATTA	21 TIMBERLAND DRIVE LINCOLN, RI 02865 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD A. ANDREWS 38 SCHOOL STREET ALBION , RI 02802

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 29 Day of October, 2021 at 9:15:22 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LOIS ELLEN MOORE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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