RI SOS Filing Number: 202104519640 Date: 11/2/2021 4:16:00 PM



State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

- 1. Corporate ID No. 000056200
- 2. Name of Corporation <u>BRADFORD SPORTSMEN'S CLUB, INC.</u>
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

~

Fee: \$20.00

813990

4. Principal Office Address

No. and Street:

P.O. BOX 549

City or Town:

CHARLESTOWN

State: RI

Zip: 02813

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE RECREATIONAL FACILITIES FOR CLUB MEMBERS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	PAUL BURDICK	44A MECHANIC ST PAWCATUCK, CT 06379 USA
TREASURER	WILLIAM PANICCIA III	62 ECHO LANE

		WEST KINGSTON, RI 02892 USA
SECRETARY	JO-ANN BATES	19 EAST CENTRAL AVE CHARLESTOWN, RI 02813 USA
VICE PRESIDENT	EMANUELE FUSARO	1 STENTON AVE WESTERLY, RI 02891 USA
DIRECTOR	STEPHEN ESPOSITO	9 NORTH STUART ST WESTERLY, RI 02891 USA
DIRECTOR	MIKE JAYE	5 SAUNDRA DRIVE WESTERLY, RI 02891 USA
DIRECTOR	TOM LONGOLUCCO	12 CHASE HILL ROAD ASHAWAY, RI 02804 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WYATT A. BROCHU, ESQUIRE 20 CENTERVILLE ROAD WARWICK, RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of November, 2021 at 4:19:08 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PAUL BURDICK, PRESIDENT

Signature of Authorized Person

Form No. 631 Revised 09/07

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