



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000136927

**2. Name of Corporation** THE 76 FOUNDATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



624190

**4. Principal Office Address**

No. and Street: 42 SPRAGUE HILL ROAD

City or Town: CHEPACHET

State: RI

Zip: 02814

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO FACILITATE THE RAISING OF FUNDS FOR CHARITABLE PURPOSES INCLUDING BUT NOT LIMITED TO VICTIMS OF FIRE, FLOOD, OR OTHER NATURAL DISASTERS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | JOE TUCKER                                     | 42 SPRAGUE HILL RD<br>CHEPACHET , RI 02814 USA             |

|                |                    |                                                   |
|----------------|--------------------|---------------------------------------------------|
| TREASURER      | MICHAEL GARRET     | 238 TEN ROD RD<br>EXETER, RI 02822 USA            |
| SECRETARY      | REBEKAH FLANDERS   | 59 CRESTRIDGE DR<br>EAST GREENWICH , RI 02818 USA |
| VICE PRESIDENT | CRAIG GARRETT      | 411 RED CHIMNEY DR<br>WARWICK, RI 02886 USA       |
| DIRECTOR       | MICHAEL GEMMA JR   | 650 WARWICK NECK AVE<br>WARWICK, RI 02886 USA     |
| DIRECTOR       | RAYMOND COLEMAN JR | 148 WIDOW SWEETS RD<br>EXETER , RI 02822 USA      |
| DIRECTOR       | CHRIS SULLIVAN     | 10 SHEEPFARM RD<br>EAST GREENWICH, RI 02818 USA   |
| DIRECTOR       | DOUGLAS RUGGIERI   | 610 SOUTH RD<br>EAST GREENWICH, RI 02818 USA      |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH M. TUCKER 42 SPRAGUE HILL ROAD CHEPACHET , RI 02814

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of November, 2021 at 1:56:35 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JOSEPH.TUCKER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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