



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001708214

2. Name of Corporation RED TOMATO, INC.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 10 SIMS AVE
SUITE 102
City or Town: PROVIDENCE State: RI Zip: 02909 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

RED TOMATO PROVIDES SERVICES TO LOCAL ECOLOGICALLY-BASED FARMS AS FOLLOWS: FACILITATES TRADE, MARKETING, AND RESEARCH FOR LOCAL, ECOLOGICALLY-BASED FARMS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAWN KING	48 ARNOLD ST

		PROVIDENCE, RI 02909 US
TREASURER	ELAINE RENZI	8 RICHARD LANE FRANKLIN, MA 02038 US
EXECUTIVE DIRECTOR	LUIS ANGEL MENDEZ	85 PECK STREET NORTH ATTLEBOROUGH, MA 02760 US
CLERK	MARSHA MINOR MARSHA	211 MAGNOLIA ST #2 PROVIDENCE, RI 02909 US
DIRECTOR	DAVID WRIGHT	286 WOODS HOLE RD FALMOUTH, MA 02540 US
DIRECTOR	NELLY CZAJKOWSKI	42 DERBY ST SOMERVILLE, MA 02145 US
DIRECTOR	ALICE BERLOW	51 HOLDEN RD PUTNEY, VT 05346 US
DIRECTOR	TAYLOR LANZET	1243 SANBORN AVE LOS ANGELES, CA 90029 US
DIRECTOR	PETER ROGERS	336 LONG BOTTOM RD SOUTHINGTON, CT 02762 US
DIRECTOR	JESSE RYE	178 HAMILTON AVE PROVIDENCE, RI 02907 US
DIRECTOR	JOHN LYMAN	7 LYMAN RD MIDDLEFIELD, CT 06455 US
DIRECTOR	NICO LUSTIG	PO BOX 940 S ROYALTON, VT 05068 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANGEL MENDEZ, EXECUTIVE DIRECTOR 10 SIMS AVE SUITE 102 PROVIDENCE , RI 02909

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of November, 2021 at 3:10:36 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MARSHA MINOR
Signature of Authorized Person

Form No. 631
Revised 09/07