



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000130318

**2. Name of Corporation** POINT JUDITH FISHERMENS MEMORIAL FOUNDATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 1041 TEN ROD ROAD, SUITE B

City or Town: NORTH KINGSTOWN

State: RI Zip: 02852 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO BUILD A MEMORIAL TO FISHERMEN LOST AT SEA

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | TIMOTHY D HANDRIGAN                            | 80 HENRY CASE WAY<br>WAKEFIELD, RI 02879 USA               |
| TREASURER | KATHRYN MANNING BUTLER                         | 117 QUANNACUT RD.  |

|                 |                     |  |
|-----------------|---------------------|--|
|                 |                     | WESTERLY, RI 02891 USA                       |
| SECRETARY       | LEAH JONES MITCHELL | 17 BETONY ROAD<br>SAUNDERSTOWN, RI 02874 USA |
| VICE PRESIDENT  | STEVEN FOLLETT      | 145 THOREAU LANE<br>WAKEFIELD, RI 02879 USA  |
| ASST. TREASURER | MICHAEL MARCHETTI   | 3119 POST ROAD<br>WAKEFIELD, RI 02879 USA    |
| DIRECTOR        | RODMAN SYKES        | MINISTERIAL ROAD<br>WAKEFIELD, RI 02879 USA  |
| DIRECTOR        | CONNIE LOFTES       | 895 POST ROAD<br>WAKEFIELD, RI 02897 USA     |
| DIRECTOR        | CARL GRANQUIST      | 37 SUNSET AVE.<br>WAKEFIELD, RI 02879 USA    |
| DIRECTOR        | DONNA FOLLETT       | 145 THOREAU<br>WAKEFIELD, RI 02879 USA       |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PATRICK J DOUGHERTY 887 BOSTON NECK ROAD NARRAGANSETT , RI 02882

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 9 Day of November, 2021 at 10:02:44 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PATRICK J. DOUGHERTY, ESQUIRE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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