



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000085643

2. Name of Corporation The Big Picture Company

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



624410

4. Principal Office Address

No. and Street: 325 PUBLIC STREET

City or Town: PROVIDENCE

State: RI

Zip: 02905

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDE EDUCATION, TRAINING, INFORMATION, MATERIALS, CONSULTING SERVICES AND OTHER ASSISTANCE TO SCHOOL DISTRICTS, SCHOOLS, EDUCATORS AND PARENTS TO ASSIST THEM IN ADVANCING PUBLIC EDUCATION

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name             | Address   |
|-----------|-----------------------------|---|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | PETER MCWALTERS             | 97 LAURISTON STREET                             |

|                |                    |  |
|----------------|--------------------|--|
|                |                    | PROVIDENCE, RI 02906 USA                                   |
| DIRECTOR       | GISLAINE NGOUNOU   | 1820 FORT MYER DRIVE SUITE 320<br>ARLINGTON , VA 22209 USA |
| DIRECTOR       | RAMONA PIERSON     | 977 COMMERCIAL STREET<br>PALO ALTO, CA 94303 USA           |
| DIRECTOR       | JODY CORNISH       | 200 CLAREDON STREET<br>BOSTON, MA 02116 USA                |
| VICE PRESIDENT | ANDREW NKONGHO     | 1500 HUDSON STREET APT 11Q<br>HOBOKEN, NJ 07030 USA        |
| DIRECTOR       | LORNE ADRIAN       | 275 PROMENADE STREET<br>PROVIDENCE, RI 02908               |
| DIRECTOR       | DALE DAUGHERTY     | 1005 GRAVENSTEIN HIGHWAY NORTH<br>SEBASTOPOL, CA 95472 USA |
| DIRECTOR       | NATALIA MARTE      | 3980 RIDGE LEA ROAD APT A<br>AMHERST, NY 14228 USA         |
| DIRECTOR       | MOLLY O'DONNELL    | 225 FRANKLIN STREET<br>BOSTON, MA 02110 USA                |
| DIRECTOR       | SAUL KAPLAN        | 60 VALLEY STREET<br>PROVIDENCE, RI 02909 USA               |
| DIRECTOR       | DAVID GERSTEN      | 325 PUBLIC STREET<br>PROVIDENCE, RI 02905 USA              |
| DIRECTOR       | GARY KRAUT         | 325 PUBLIC STREET<br>PROVIDENCE, RI 02905 USA              |
| DIRECTOR       | ROSEMARIE LOFFREDO | 325 PUBLIC STREET<br>PROVIDENCE, RI 02905 USA              |
| DIRECTOR       | MELANIE TAVARES    | 325 PUBLIC STREET<br>PROVIDENCE, RI 02905 USA              |
| DIRECTOR       | BLAIR UNDERWOOD    | 325 PUBLIC STREET<br>PROVIDENCE, RI 02905 USA              |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DENNIS LITTKY 325 PUBLIC STREET PROVIDENCE , RI 02905

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 9 Day of November, 2021 at 3:47:47 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By KAS R. DECARVALHO  
Signature of Authorized Person

