



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001708008

2. Name of Corporation Reclaim RI

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 212 CARPENTER STREET

UNIT 2

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

RECLAIM RI IS ORGANIZED TO PROMOTE THE SOCIAL WELFARE AND COMMON GOOD OF RHODE ISLANDERS THROUGH COLLECTIVE ACTION.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
INCORPORATOR	RITHIKA RAMAMURTHY	219 CARPENTER ST.

		PROVIDENCE, RI 02903 US
INCORPORATOR	DANIEL DENVIR	19 FOREST ST. PROVIDENCE, RI 02903 US
DIRECTOR	RITHIKA RAMAMURTHY	212 CARPENTER ST. PROVIDENCE, RI 02903 US
DIRECTOR	DANIEL DENVIR	19 FOREST ST. PROVIDENCE, RI 02906 US
DIRECTOR	TYLER BROWN	212 CARPENTER STREET PROVIDENCE, RI 02903 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RITHIKA RAMAMURTHY 212 CARPENTER ST. PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of November, 2021 at 8:27:07 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TYLER BROWN
Signature of Authorized Person

Form No. 631
Revised 09/07

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