



State of Rhode Island  
Office of the Secretary of State

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Articles of Incorporation

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is IMPACT HUB, INC.

ARTICLE II

The period of its duration is  Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

IMPACT HUB IS A HOLISTIC NONPROFIT ORGANIZATION THAT WILL SERVICE THE GREATER PROVIDENCE COMMUNITY. THE ORGANIZATION'S PURPOSE IS TO RESTORE, REBUILD AND SUSTAIN INCLUSIVE PROGRAMS AND INITIATIVES THAT WILL HELP RESTORE FAMILIES AND COMMUNITY AT LARGE. THEREFORE, PROMOTING CITIZENSHIP, SOCIAL RESPONSIBILITY, FINANCIAL DEPENDENCE, AND EMOTIONAL GROWTH. THE ORGANIZATION WILL CREATE AND FOSTER COLLABORATIVE PARTNERSHIPS WITH LOCAL BUSINESSES TO FACILITATE PROGRAMS SUCH AS FOOD PANTRIES, AND OUTREACH PROGRAMS.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

NONE

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 974 CHARLES STREET  
City or Town: NORTH PROVIDENCE State: RI Zip: 02904

The name of its initial registered agent at such address is HANCE PHILLIPE

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	HANCE PHILLIPE	193 FINCH AVENUE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	BELINDA PHILLIPE	193 FINCH AVENUE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	SYLVIA MEDINA	38 COUNTY STREET BLACKSTONE, MA 01504 USA

#### ARTICLE VII

The name and address of the incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	GREGORY BLOOMFIELD	135 OAKDALE STREET #68 ATTLEBORO, MA 02703 USA

#### ARTICLE VIII

Date when corporate existence is to begin

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 19 Day of November, 2021 at 4:01:32 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

GREGORY BLOOMFIELD

Form No. 200  
Revised 09/07

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State of Rhode Island  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

November 19, 2021 04:01 PM

A handwritten signature in blue ink that reads "Nellie M. Gorbea".

Nellie M. Gorbea  
*Secretary of State*

