



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: **2021**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                                                    |                                                                                                                       |                           |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|
| 1. Entity ID Number<br><b>001692515</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              | 2. Exact name of the Corporation<br><b>JJOON INVESTMENTS, INC.</b> |                                                                                                                       |                           |                     |
| 3. Principal Office Address<br><b>110 WATERMAN ST</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                              |                                                                    | City<br><b>PROVIDENCE</b>                                                                                             | State<br><b>RI</b>        | Zip<br><b>02906</b> |
| 4. NAICS Code<br><b>722110</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Brief description of the character of business conducted in Rhode Island<br><b>TEA SELLING RESTAURANT</b> |                                                                    |                                                                                                                       |                           |                     |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              |                                                                    |                                                                                                                       |                           |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                                                    |                                                                                                                       |                           |                     |
| President Name <b>HANJOON CHO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |                                                                    | Vice-President Name <b>HANJOON CHO</b>                                                                                |                           |                     |
| Street Address <b>59 FOREST ST</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                                                                    | Street Address <b>59 FOREST ST</b>                                                                                    |                           |                     |
| City <b>PROVIDENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State <b>RI</b>                                                                                              | Zip <b>02906</b>                                                   | City <b>PROVIDENCE</b>                                                                                                | State <b>RI</b>           | Zip <b>02906</b>    |
| Secretary Name <b>HANJOON CHO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |                                                                    | Treasurer Name <b>HANJOON CHO</b>                                                                                     |                           |                     |
| Street Address <b>59 FOREST ST</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                                                                    | Street Address <b>59 FOREST ST</b>                                                                                    |                           |                     |
| City <b>PROVIDENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State <b>RI</b>                                                                                              | Zip <b>02906</b>                                                   | City <b>PROVIDENCE</b>                                                                                                | State <b>RI</b>           | Zip <b>02906</b>    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                                                    |                                                                                                                       |                           |                     |
| Director Name <b>HANJOON CHO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                                                                    | Director Name                                                                                                         |                           |                     |
| Street Address <b>59 FOREST ST</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                                                                    | Street Address                                                                                                        |                           |                     |
| City <b>PROVIDENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State <b>RI</b>                                                                                              | Zip <b>02906</b>                                                   | City                                                                                                                  | State                     | Zip                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              |                                                                    | Director Name                                                                                                         |                           |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                                                    | Street Address                                                                                                        |                           |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                        | Zip                                                                | City                                                                                                                  | State                     | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                                                                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                           |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                                                                    | NUMBER OF SHARES                                                                                                      |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                                                    | CLASS/SERIES                                                                                                          |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                                                    | PAR VALUE                                                                                                             |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                                                    | 100,000                                                                                                               |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                                                    | CNP                                                                                                                   |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                                                    | 0                                                                                                                     |                           |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                              |                                                                    |                                                                                                                       |                           |                     |
| Name of Authorized Representative<br><b>HANJOON CHO</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                                    |                                                                                                                       | Date<br><b>09/08/2021</b> |                     |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                    |                                                                                                              |                                                                    |                                                                                                                       |                           |                     |

FILED

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

NOV 22 2021  
BY CH/BKIP  
3:14