RI SOS Filing Number: 202105342030 Date: 11/24/2021 2:30:00 PM



State of Rhode Island

## **Department of State - Business Services Division**

2020

RECEIVED R.I. DEPT. OF STATE BUS SVCS DIV

2021 NOV 24 P 2: 28

Annual Report for the year:

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25.00 fe   | e it form is not tile  | ea by April 1. |  |          |                                  | <del></del>               |
|--|--|----------------|--|----------|----------------------------------|---------------------------|
| 1. Entity ID Number  | 2. Exact name of the Corporation   |                |  |          |                                  |                           |
| 000082891  | L.A. Cafe, Inc.  |                |  |          |                                  |                           |
| 3 Principal Office Address   |  | •              | City                                       |          | State                            | Zip                       |
| 245 Washing  |  |                | 1  | Varwick  | RI                               | 02893                     |
| 4. NAICS Code  | Brief description of the character of business conducted in Rhode Island |                |  |          |                                  |                           |
| 722410   | Bar & Resturant  |                |  |          |                                  |                           |
| 5. State of Incorporation  |  |                |  |          |                                  |                           |
| RHODE Island   |  |                |  |          |                                  |                           |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment D  |  |                |  |          |                                  |                           |
| President Name Michae James Kelly  |  |                | Vice-President Name Hisred G Anzevino Jiz. |          |                                  |                           |
| Street Address 4 Lafaye He Park  |  |                | Street Address 14 Abnd 5+                  |          |                                  |                           |
| City Freetown  | State<br>1M A  | 02717          | City                                       | awick    | State<br>KI                      | Zip<br>02893              |
| Secretary Name Alfred G Anzeviño JR  |  |                | Treasurer Name Michael James Kelly         |          |                                  |                           |
| Street Address 14 Pond S+  |  |                | Street Address                             |          |                                  |                           |
| City<br>West Warnick   | State<br>RI  | Zip<br>02893   | City Freeto                                | wn       | State                            | Zip 2717                  |
| 8. List ALL directors (names and ad  |  |                |  | Check th | e box to in                      | dicate an attachment      |
| Director Name  | Director Name  |                |  |          |                                  |                           |
| Street Address   |  |                | Street Address                             |          |                                  |                           |
| City   | State  | Zip            | City                                       |          | State                            | Zip                       |
| Director Name  | Director Name  |                |  |          |                                  |                           |
| Street Address   |  |                | Street Address                             |          |                                  |                           |
| City   | State  | Zip            | City                                       |          | State                            | Zip                       |
| 9. Shares Authorized   | 10. Shares Issue   |                |  |          | ne box to indicate an attachment |                           |
| This information is currently of record in the Department of State.  |  |                | NUMBER OF SHARES                           |          | CLASS/SERIES PAR VALUE           |                           |
|  |  | 1,000          |  | 1,000    |                                  | 0.0000                    |
| Changes require an additional filing.  |  |                |  |          |                                  |                           |
| 11. This report must be executed or  |  |                |  |          | stion is in th                   | ne hands of a receiver or |
| trustee, this report must be executed on behalf of the corporation by the receiver or trustee.   |  |                |  |          |                                  |                           |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |  |                |  |          |                                  |                           |
| Name of Authorized Representative Date   |  |                |  |          |                                  |                           |
| Alfred G. Anzevino 11/24/21  |  |                |  |          |                                  |                           |
| Signature of Authorized Representative  FILED  |  |                |  |          |                                  |                           |
| MAIL TO! NOV 2 4 2021  |  |                |  |          |                                  |                           |
|  |  |                |  |          |                                  |                           |
| 148 W. River Street, Providence, Rhode Island 02904-2615  Phone: (401) 222-3040  Website: www.sos.ri.gov  BY (1) = 1/6 \( \frac{1}{2} \)  FORM 630 - Revised   |  |                |  |          |                                  |                           |
|  |  |                |  | •        |                                  |                           |