



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Supporting Trans Until Comfort Conquers (STUCC)

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

OUR MISSION: TO CONNECT MEMBERS AND ALLIES OF THE LGBTQ+ COMMUNITY THROUGH VARIOUS SOCIAL AND CREATIVE PLATFORMS. OUR GOAL IS TO PROVIDE FINANCIAL SUPPORT TOWARDS GENDER AFFIRMING SURGERIES FOR TRANSGENDER INDIVIDUALS IN NEED.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

THIS CORPORATION IS ORGANIZED TO RAISE FUNDS AND ACCEPT CONTRIBUTIONS FOR THE PURPOSE OF SUPPORTING QUALIFIED TRANSGENDER INDIVIDUALS IN FINANCIAL NEED. THE CONTRIBUTIONS WILL BE USED TO PAY OUT OF POCKET MEDICAL EXPENSES RELATED TO GENDER AFFIRMING SURGERIES, PROCEDURES AND ANY OTHER COSTS RELATED TO GENDER AFFIRMING NEEDS.

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 49 N COUNTRY CLUB DR  
City or Town: WARWICK

State: RI

Zip: 02888

The name of its initial registered agent at such address is PAUL PHILIP PARRAVANO

#### ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	PAUL PHILIP PARRAVANO	49 N COUNTRY CLUB DR WARWICK, RI 02888 US
DIRECTOR	RACHEL JANET BURNHAM- PARRAVANO	49 N COUNTRY CLUB DR WARWICK, RI 02888 US
DIRECTOR	MARK HARDEN BURNHAM	86 HYBRID DR CRANSTON, RI 02920 US

#### ARTICLE VII

The name and address of the incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	PAUL PHILIP PARRAVANO	49 N COUNTRY CLUB DR WARWICK, RI 02888 US

#### ARTICLE VIII

Date when corporate existence is to begin 12/23/2021  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 27 Day of November, 2021 at 7:32:02 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**  
PAUL PHILIP PARRAVANO

Form No. 200  
Revised 09/07

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State of Rhode Island  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

November 27, 2021 07:29 PM

A handwritten signature in blue ink that reads "Nellie M. Gorbea".

Nellie M. Gorbea  
*Secretary of State*

