



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: **2021**  
Limited Liability Company

- Filing period: September 1 - November 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by December 1.

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BY 35283  
*Dr*

|                                                                                                                                                                                                             |       |                                                                                       |                         |                  |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------|-------------------------|------------------|--------------------------|
| 1. Entity ID Number<br><b>548923</b>                                                                                                                                                                        |       | 2. Exact name of the Limited Liability Company<br><b>Group 21, LLC</b>                |                         |                  |                          |
| 3. NAICS Code<br>531390                                                                                                                                                                                     |       | 4. Brief description of the character of business conducted in Rhode Island<br>Realty |                         |                  |                          |
| 5. State of Formation<br>Rhode Island                                                                                                                                                                       |       |                                                                                       |                         |                  |                          |
| 6. Principal Office Address<br>190 Hillside Road                                                                                                                                                            |       | City<br>Cranston                                                                      |                         | State<br>RI      | Zip<br>02920             |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person                                                                                                                         |       |                                                                                       |                         |                  |                          |
| Contact Name<br>Sandeep Jaiswal                                                                                                                                                                             |       |                                                                                       | Contact Title<br>Member |                  |                          |
| Street Address<br>P.O. Box 8569                                                                                                                                                                             |       |                                                                                       | City<br>Cranston        |                  | State<br>RI Zip<br>02920 |
| 8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS                                                                                            |       |                                                                                       |                         |                  |                          |
| Manager Name                                                                                                                                                                                                |       |                                                                                       | Manager Name            |                  |                          |
| Street Address                                                                                                                                                                                              |       |                                                                                       | Street Address          |                  |                          |
| City                                                                                                                                                                                                        | State | Zip                                                                                   | City                    | State            | Zip                      |
| Manager Name                                                                                                                                                                                                |       |                                                                                       | Manager Name            |                  |                          |
| Street Address                                                                                                                                                                                              |       |                                                                                       | Street Address          |                  |                          |
| City                                                                                                                                                                                                        | State | Zip                                                                                   | City                    | State            | Zip                      |
| Check the box to indicate an attachment <input type="checkbox"/>                                                                                                                                            |       |                                                                                       |                         |                  |                          |
| 9. The Resident Agent information currently of record with the RI Department of State is accurate. Changes require filing Form 642.                                                                         |       |                                                                                       |                         |                  |                          |
| <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |       |                                                                                       |                         |                  |                          |
| Name of Authorized Person<br>Sandeep Jaiswal                                                                                                                                                                |       |                                                                                       |                         | Date<br>11-16-21 |                          |
| Signature of Authorized Person<br>                                                                                                                                                                          |       |                                                                                       |                         |                  |                          |

MAIL TO:

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