



State of Rhode Island

## Department of State - Business Services Division

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 Annual Report for the year: 2021  
 Limited Liability Company

2021 DEC -6 PM 2:05

- Filing period: September 1 - November 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by December 1.

|                                                                                                                                                                                                      |                |                                                                                                                                                                |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Entity ID Number<br><b>001339524</b>                                                                                                                                                              |                | 2. Exact name of the Limited Liability Company<br><b>MUTABAN TRANSPORTERS LLC</b>                                                                              |                    |
| 3. NAICS Code<br><b>485111</b>                                                                                                                                                                       |                | 4. Brief description of the character of business conducted in Rhode Island<br><b>We provide Non-Emergency Transportation to and From Medical Appointments</b> |                    |
| 5. State of Formation<br><b>R1</b>                                                                                                                                                                   |                |                                                                                                                                                                |                    |
| 6. Principal Office Address<br><b>626 Smithfield Rd #601</b>                                                                                                                                         |                | City<br><b>North Providence</b>                                                                                                                                | State<br><b>R1</b> |
|                                                                                                                                                                                                      |                | Zip<br><b>02904</b>                                                                                                                                            |                    |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person                                                                                                                  |                |                                                                                                                                                                |                    |
| Contact Name<br><b>DANIEL M RWENZO</b>                                                                                                                                                               |                | Contact Title<br><b>DIRECTOR</b>                                                                                                                               |                    |
| Street Address<br><b>626 Smithfield Rd #601</b>                                                                                                                                                      |                | City<br><b>North Providence</b>                                                                                                                                | State<br><b>R1</b> |
|                                                                                                                                                                                                      |                | Zip<br><b>02904</b>                                                                                                                                            |                    |
| 8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS                                                                                     |                |                                                                                                                                                                |                    |
| Manager Name<br>_____                                                                                                                                                                                |                | Manager Name<br>_____                                                                                                                                          |                    |
| Street Address<br>_____                                                                                                                                                                              |                | Street Address<br>_____                                                                                                                                        |                    |
| City<br>_____                                                                                                                                                                                        | State<br>_____ | City<br>_____                                                                                                                                                  | State<br>_____     |
| Zip<br>_____                                                                                                                                                                                         |                | Zip<br>_____                                                                                                                                                   |                    |
| Manager Name<br>_____                                                                                                                                                                                |                | Manager Name<br>_____                                                                                                                                          |                    |
| Street Address<br>_____                                                                                                                                                                              |                | Street Address<br>_____                                                                                                                                        |                    |
| City<br>_____                                                                                                                                                                                        | State<br>_____ | City<br>_____                                                                                                                                                  | State<br>_____     |
| Zip<br>_____                                                                                                                                                                                         |                | Zip<br>_____                                                                                                                                                   |                    |
| Check the box to indicate an attachment <input type="checkbox"/>                                                                                                                                     |                |                                                                                                                                                                |                    |
| 9. The Resident Agent information currently of record with the RI Department of State is accurate. Changes require filing Form 642.                                                                  |                |                                                                                                                                                                |                    |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                |                                                                                                                                                                |                    |
| Name of Authorized Person<br><b>DANIEL M. RWENZO</b>                                                                                                                                                 |                | Date<br><b>12/6/2021</b>                                                                                                                                       |                    |
| Signature of Authorized Person<br>                                                                                                                                                                   |                |                                                                                                                                                                |                    |

## MAIL TO:

Division of Business Services

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FORM 602 Revised: 08/2020