RI SOS Filing Number: 202106852790 Date: 12/7/2021 11:03:00 AM



State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2021

**Non-Profit Corporation** 

→ Filing period: June 1 - June 30

→ Filing Fee \$20.00

→ Penalty Additional \$25.00 fee if form is not filed by July 30.

R.I. DEPT.	IVED
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.2021 DEC -7	A II: Ö

1. Entity ID Number	2 5	(H- 0 - 4	<del></del>			
000029452	2. Exact name of the Corporation WARWICK REGULAR FIREMEN'S ASSOCIATION					
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island					
RHODE ISLAND	BANQUET FACILITY AND PRIVATE MEMBERS ONLY CLUB					
4. NAICS Code	1					
813990 - Other Similar Organiza						
6. Principal Office Address			City	State	Zip	
750 WARWICK AVENUE			WARWICK	RI	02888	
7. List ALL officers (names and add	resses)	·	<del>\.</del>	Check the box to indi	cate an attachment	
President Name JAMES F. HEWITT III			Vice-President Name SAME			
Street Address 32 CRANE STREET			Street Address			
City WARWICK	State RI	<sup>Zip</sup> 02889	City	State	Zip	
Secretary Name GEORGE ASHLE	.EY Trea		Treasurer Name SAME			
Street Address WINSLOW AVENUE		Street Address				
City WARWICK	State RI	Z <sub>ip</sub> 02886	City	State	Zip	
8. List ALL directors (names and ad	dresses). RI Con	porations MUST	list at least THREE directors.	Check the box to indi	cate an attachment	
Director Name DONNA CONWAY-HEWITT		Director Name MARK BECKLER				
Street Address 32 CRANE STREET			Street Address WARWICK AVENUE			
City WARWICK	State RI	<sup>Zip</sup> 02889	City WARWICK	State RI	<sup>Zip</sup> 02889	
Director Name JOHN QUIRK			Director Name			
Street Address AME COURT		Street Address				
City CRANSTON	State RI	<sup>Zip</sup> 02904	City	State	Zip	
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.						
Under penalty of perjury, I declar statements, and that all statemen	re and affirm that nts contained he	t I have examine rein are true and	ed this report, including any discorrect.	accompanying sched	ules and	
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee						
Name of Officer/Authorized Representative			Date			
JAMES F. HEWITT III			12/03/2021			
Signature of Officer/Authorized Representative						
Must an an in						

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ni.gov DEC 7 2021 11:03