



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 001723913

2. Name of Corporation Wider Path Home Foundation

3. State of Incorporation

State: DE

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 25 ENTERPRISE CENTER

City or Town: MIDDLETOWN

State: RI

Zip: 02842

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO SUPPORT MEMBERS OF MINORITY AND OTHER UNDERSERVED POPULATIONS THAT SEEK TO OWN HOMES IN ECONOMICALLY DISADVANTAGED AREAS BY PROVIDING HOME OWNERSHIP, RELATED FINANCIAL EDUCATION AND DOWN PAYMENT ASSISTANCE. THIS CORPORATION IS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	BRIAN GILPIN	25 ENTERPRISE CENTER MIDDLETOWN, RI 02842 USA
TREASURER	AUDLEY LEWIS	25 ENTERPRISE CENTER MIDDLETOWN, RI 02842 USA
SECRETARY	DEANNA ROY	25 ENTERPRISE CENTER MIDDLETOWN, RI 02842 USA
CEO	DENNIS HARDIMAN	25 ENTERPRISE CENTER MIDDLETOWN, RI 02842 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of January, 2022 at 11:45:22 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DEANNA ROY
Signature of Authorized Person

Form No. 631
Revised 09/07

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