



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000117286

**2. Name of Corporation** GEMINI HOUSING CORPORATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 7 CHURCH STREET

City or Town: GREENVILLE

State: RI

Zip: 02828

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

BUY, SELL REAL ESTATE, LEASE, RENT REAL ESTATE FOR THE PURPOSE OF PROVIDING HOUSING TO LOW-INCOME AND ELDERLY PERSONS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES BARDEN, SR.	73 SMITH STREET GREENVILLE, RI 02828 USA

SECRETARY	CLAUDETTE KULIGOWSKI	12 THIBAUT TRAIL SMITHFIELD, RI 02917 USA
DIRECTOR	CLARE FORTIN	5 GARDEN AVE GREENVILLE, RI 02828 USA
DIRECTOR	PAUL DUMOUCHEL	7 CHURCH STREET SMITHFIELD, RI 02828 USA
DIRECTOR	PAUL CAVANAGH	51 LOG ROAD SMITHFIELD, RI 02828 USA
DIRECTOR	BARBARA SCANLON	2081 DIAMOND HILL ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	JOAN PENSWICK	573 MENDON ROAD CUMBERLAND, RI 02864 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CLARE J. FORTIN 7 CHURCH STREET GREENVILLE , RI 02828

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 19 Day of January, 2022 at 1:43:53 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CLARE FORTIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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