



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000147942

2. Name of Corporation Desman, Inc.

3. Street Address Principal Business Office:

No. and Street: 3 WEST 35TH STREET,
3RD FLOOR

City or Town: NEW YORK State: NY Zip: 10001 Country: USA

4. Business Phone No.

212-686-5360

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

CONSULTING SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	PIER PANICALI	20 NORTH CLARK ST CHICAGO, IL 60602 USA

CFO	ANUP CHHABRA	3 WEST 35TH STREET,, 3RD FLOOR NEW YORK, NY 10001 USA
VICE PRESIDENT	TIMOTHY TRACY TRACY	3 WEST 35TH STREET,, 3RD FLOOR NEW YORK, NY 10001 USA
VICE PRESIDENT	GHASSAN BISHARA	8201 GREENSBORO DRIVE, SUITE 708 MCLEAN, VA 22102 USA
PRESIDENT	STEPHEN REBORA	20 NORTH CLARK STREET CHICAGO, IL 60602- USA
CHAIRMAN	JOHN FUJIWARA	6 YORKRIDGE COURT HENDERSON, NV 89052 USA
VICE PRESIDENT	JEFFREY HENRIKSEN	20 NORTH CLARK STREET CHICAGO, IL 60602 USA
DIRECTOR	JOHN FUJIWARA	6 YORKRIDGE COURT HENDERSON, NV 89052 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	100,000.00	51909

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 20 Day of January, 2022 at 10:58:01 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ANUP CHHABRA
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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