



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000540580

2. Name of Corporation Brighter Kids International, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 29 VALLEY DR
City or Town: WESTERLY State: RI Zip: 02891 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THROUGH FUNDRAISING EFFORTS WILL SECURE MONEY FOR PROCUREMENT OF SCHOOL SUPPLIES AND DISTRIBUTE THEM AMONG NEEDY KIDS IN THE STATES AND ABROAD

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	HUGH R SALAMI-KOHAN	29 VALLEY DR.

		WESTERLY, RI 02891 USA
OTHER OFFICER	HUGH R SALAMI-KOHAN	29 VALLEY DR WESTERLY, RI 02891 UNI
DIRECTOR	HUGH R SALAMI-KOHAN	29 VALLEY DRIVE WESTERLY, RI 02891 USA
DIRECTOR	PATRICE CONGALVES	88.42 138TH STREET QUEENS, NY 11435 USA
DIRECTOR	DALE RICHARDSON	87 DANIELS ST MALDEN, MA 02148 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HUGH R. SALAMI-KOHAN 29 VALLEY DRIVE WESTERLY , RI 02891

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of January, 2022 at 11:19:12 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HUGH R SALAMI-KOHAN
Signature of Authorized Person

Form No. 631
Revised 09/07

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