



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000923517

**2. Name of Corporation** Martin House Condominium Association Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 10 CANAL ST  
City or Town: WESTERLY State: RI Zip: 02891 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

A CONDOMINIUM ASSOCIATION FOR OPERATING, ADMINISTERING AND MANAGING THE AFFAIRS OF THE MARTIN HOUSE CONDOMINIUM.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | JOSEPH NIGRELLI                                | 10 CANAL ST #41<br>WESTERLY, RI 02891 USA                  |

|                |                   |  |
|----------------|-------------------|--|
| TREASURER      | MICHAEL RACHLIN   | 10 CANAL ST, UNIT 42<br>WESTERLY, RI 02891 USA           |
| SECRETARY      | KELSEY STAVROS    | MERRY WEATHER<br>MYSTIC, CT 06359 USA                    |
| VICE PRESIDENT | FREDERICK RATHBUN | 10 CANAL ST, UNIT 23<br>WESTERLY, RI 02891 USA           |
| DIRECTOR       | JAMES IACOI       | 10 CANAL ST, UNIT 33<br>WESTERLY, RI 02891 USA           |
| DIRECTOR       | BRIAN DOUGAN      | 10 CANAL ST #21<br>WESTERLY, RI 02891 USA                |
| DIRECTOR       | NICHOLAS MOORE    | 8 SOUND SHORE DRIVE SUITE 140<br>GREENWICH, CT 06830 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH M NIGRELLI JR 10 CANAL ST UNIT 41 WESTERLY , RI 02891

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 21 Day of January, 2022 at 11:22:13 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSEPH MICHAEL NIGRELLI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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