



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000031078

**2. Name of Corporation** Cranston Fish and Game Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 5 W. SCENIC VIEW DRIVE

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

A CLUB PROMOTING FISHING AND OTHER OUTDOOR ACTIVITIES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | JOSEPH ROTELLA                                 | 27 COLONY DR.<br>JOHNSTON, RI 02919 USA                    |
| TREASURER | RONALD RICCITELLI                              | 611 LAKE WASHINGTON DR                                     |

|                     |                          |                                                  |
|---------------------|--------------------------|--------------------------------------------------|
|                     |                          | GLOCESTER, RI 02814 USA                          |
| FINANCIAL SECRETARY | ALFRED LOUIS MASCIARELLI | 5 W. SCENIC VIEW DR<br>JOHNSTON, RI 02919 USA    |
| VICE PRESIDENT      | MICHAEL MUZZY            | 350 GREENWOOD AVE<br>WARWICK, RI 02886 USA       |
| DIRECTOR            | GUY LOMBARI              | 828 RIVER AVE.<br>PROVIDENCE, RI 02908 USA       |
| RECORDING SECRETARY | JOSEPH DITRAGLIA         | 16 KIMBERLY LANE NORTH<br>CRANSTON, RI 02921 USA |
| DIRECTOR            | JOSEPH GRENNON           | 911 TOLLGATE RD.<br>WARWICK, RI 02886 USA        |
| DIRECTOR            | JOHN WASKIEL             | 215 COURTHOUSE LN.<br>PASCOAG, RI 02859 USA      |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALFRED MASCIARELLI 5 W SCENIC VIEW DRIVE JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of January, 2022 at 12:13:13 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ALFRED MASCIARELLI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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