



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000486961

2. Name of Corporation Al's House, Incorporated

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



486961

4. Principal Office Address

No. and Street: 87 WILLOW ROAD

City or Town: CHARLESTOWN

State: RI

Zip: 02813

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ADULT DAY CARE FOR ALZHEIMERS PATIENTS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANNE MULHALL	87 WILLOW ROAD CHARLESTOWN, RI 02813 USA
TREASURER	BETH IOVINO	44 BEATRICE

		WARWICK, RI 02889 USA
CLERK	MICHELLE MARIE MULLEN	181 VINEYARD ROAD WARWICK, RI 02889 USA
DIRECTOR	A.J. MULHALL	941 NORTH SAN VICENTE BLVD. #6 WEST HOLLYWOOD, CA 90069 US
DIRECTOR	SCOTT SEABACK	56 MAPLE STREET WARWICK, RI 02888 USA
DIRECTOR	ANGELA RYDING	369 LOVE LANE WARWICK, RI 02888 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANNE MULHALL 87 WILLOW ROAD CHARLESTOWN , RI 02813

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of January, 2022 at 1:08:55 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ANNE K MULHALL
Signature of Authorized Person

Form No. 631
Revised 09/07

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