	State of Rhode Office of the Secreta						
Division Of Business Services							
	148 W. River Street						
	Providence RI 0290 (401) 222-304						
HOPE	(+01) 222-30-						
Foreign Business Corpo	ration						
Annual Report Filing Period: February 1 - May 1							
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501							
(c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR: 2022							
1. Corporate ID No. 000795626							
2. Name of Corporation Atlantic Bridge & Engineering, Inc.							
3. Street Address Principal Business Office:							
No. and Street: <u>150 H</u>	<u>IGH ST</u>						
City or Town: <u>HAM</u>	PTON State: <u>NH</u>	Zip: <u>03842</u> Country: <u>USA</u>					
4. Business Phone No.							
<u>6036017487</u>							
5. State of Incorporation	5. State of Incorporation						
State: <u>MA</u>							
	ARTICLE III						
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.							
<u>237310</u>							
6. Brief Description of the Ch	6. Brief Description of the Character of Business Conducted in Rhode Island						
INSTALLATION OF STRUCTURAL STEEL AND RELATED WORK FOR BUILDINGS & BRIDGES, PRECAST BEAMS, MISC METALS AND REBAR							
7. Names and Addresses of the Officers and Directors:							
All officers and directors must be listed.							
Title	Individual Name	Address					
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country					
PRESIDENT	VICTORIA KOLENDA	20 STEPPINGSTONE ROAD					
		NOTTINGHAM, NH 03290 USA					

TREASURER	COURTNEY BRANAGAN	6 BIERY ST HAMPTON, NH 03842 USA	
SECRETARY	ERIC PAQUETTE	10 GILE RD NOTTINGHAM, NH 03290 USA	
DIRECTOR	ERIC PAQUETTE	10 GILE RD NOTTINGHAM, NH 03290 USA	
DIRECTOR	VICTORIA KOLENDA	20 STEPPINGSTONE RD NOTTINGHAM, NH 03290 USA	
DIRECTOR	JEFFREY D PATCH	3 WASHINGTON DR BRENTWOOD, NH 03833 USA	
DIRECTOR	COURTNEY BRANAGAN	6 BIERY ST HAMPTON, NH 03842 USA	
DIRECTOR	PAUL LADAKAKOS II	5 SMITH AVE OLD ORCHARD BEACH, ME 04064 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CNP		\$0.0000	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of January, 2022 at 8:26:25 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By COURTNEY BRANAGAN

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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