



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 001699264

**2. Name of Corporation** HomeXpress Mortgage Corp.

**3. Street Address Principal Business Office:**

No. and Street: 1936 EAST DEERE AVENUE  
SUITE 200

City or Town: SANTA ANA State: CA Zip: 92705 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522292

**6. Brief Description of the Character of Business Conducted in Rhode Island**

WHOLESALE MORTGAGE LENDER PRIMARILY PROVIDING SOLUTIONS TO THE NON QUALIFIED MORTGAGE MARKET

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KYLE WALKER	1936 EAST DEERE AVENUE, SUITE 200

		SANTA ANA, CA 92705 USA
DIRECTOR	RICHARD D'ALBERT	1936 EAST DEERE AVENUE, STE 200 SANTA ANA, CA 92705 USA
DIRECTOR	JOHN SCHOEN	1936 EAST DEERE AVENUE, SUITE 200 SANTA ANA, CA 92705

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0001	15,000.00	0
PWP		\$0.0001	3,000,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 28 Day of January, 2022 at 7:48:31 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KYLE WALKER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2022 State of Rhode Island  
All Rights Reserved