



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000084635

2. Name of Corporation Rhode Island Society of Acupuncture

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 125MIDWAY RD.306

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO SUPPORT CONSUMER ACCESS TO ACUPUNCTURE AND HERBAL MEDICINE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | MARYCLAIRE DILKS | 14 IMPERIAL PLACE PROVIDENCE, RI 02903 USA |
| TREASURER | MARK BRANCATO | 125 MIDWAY RD. |

| | | |
|----------------|--------------------|---|
| | | CRANSTON, RI 02920 USA |
| TREASURER | MARK R BRANCATO | 125 MIDWAY RD. APT.306 CRANSTON, RI 02920 USA |
| SECRETARY | JAMES LOVINSKY | 66 NOOSENECK HILL RD. W. GREENWICH, RI 02817 USA |
| VICE PRESIDENT | PATRICIA GILMARTIN | 1130 TEN ROD ROAD NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | AMANDA ROBINSON | 208 GOVERNOR ST. PROVIDENCE, RI 02906 USA |
| DIRECTOR | ERIN BALDT | 1681 CRANSTON ST. CRANSTON, RI 02920 USA |
| DIRECTOR | MARIA VANSON | 410 N BROADWAY EAST PROVIDENCE, RI 02914 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARK BRANCATO, DA 125 MIDWAY ROAD CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of January, 2022 at 12:16:38 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK BRANCATO
Signature of Authorized Person

Form No. 631
Revised 09/07

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