



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 001718585

**2. Name of Corporation** Providence Base Ball Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 260 WASECA AVENUE

City or Town: BARRINGTON

State: RI

Zip: 02806

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE PROVIDENCE BASE BALL ASSOCIATION (PBBA) IS A NON-PROFIT, EDUCATIONAL, AND LIVING HISTORY ORGANIZATION DEDICATED TO PRESERVING AND PROMOTING THE GAME OF BASE BALL AS IT WAS PLAYED DURING ITS FORMATIVE YEARS IN THE MID TO LATE NINETEENTH CENTURY. WE EDUCATE THE PUBLIC ABOUT THE BEGINNINGS OF OUR NATIONAL PASTIME THROUGH LIVING HISTORY BASE BALL GAMES AND EDUCATIONAL PRESENTATIONS TO AREA MUSEUMS, HISTORICAL SOCIETIES, AND LIBRARIES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JON D HENSON	3 PAUL TERRACE TIVERTON, RI 02878 USA
TREASURER	JOHN CARLEVALE JR	23 ROOSEVELT AVENUE HULL, MA 02045 USA
SECRETARY	JOHN CARLEVALE JR	23 ROOSEVELT AVENUE HULL, MA 02045 USA
VICE PRESIDENT	BRIAN TRAVERS	0 PARALLEL ST SALEM, MA 01970 USA
DIRECTOR	BRIAN TRAVERS	0 PARALLEL STREET SALEM, MA 01970 USA
DIRECTOR	CHARLES DRYER	16 FERA ST NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	TIMOTHY NORTON	100 WILLIS AVE SEEKONK, MA 02771 USA
DIRECTOR	JON D HENSON	3 PAUL TERRACE TIVERTON, RI 02878 USA
DIRECTOR	JOHN CARLEVALE JR	23 ROOSEVELT AVENUE HULL, MA 02045 USA
DIRECTOR	DAVID WATSON	36 HYBRID DR CRANSTON, RI 02920 USA
DIRECTOR	PETER M OPPENHEIMER	260 WASECA AVENUE BARRINGTON, RI 02806 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JON D. HENSON 260 WASECA AVENUE BARRINGTON , RI 02806

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of February, 2022 at 9:46:10 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JON D HENSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07